

# **MASTER PLAN AGENDA**

**Date:** Monday, October 16, 2023

**Time:** 5PM

**Location:** Town Hall Board Room

## **AGENDA:**

1. Approve minutes to the August 14<sup>th</sup> meeting of the Master Plan Committee
2. Continue reviewing and critiquing the assigned chapters from each Cte Member
3. Decide on Public Hearing date and format for that hearing
4. Discuss funding for a graphic artist
5. Select next MP Cte meeting
6. Additional business
7. Adjourn